

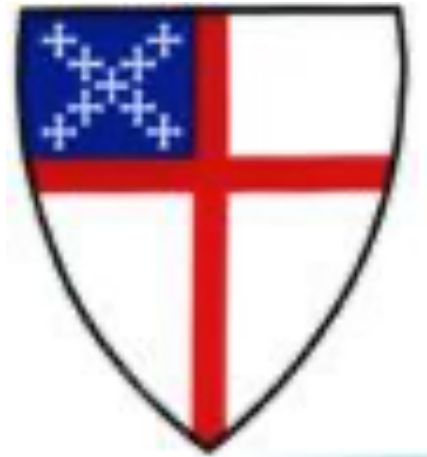
Feast of the Resurrection of our Savior Jesus Christ

Easter Day

St. Barnabas Episcopal Church

Sunday, the 5th Day of April, 2026

10:00 o'clock in the morning



The Holy Eucharist

Rite II

1. Jesus Christ is risen today, Alleluia!
our triumphant holy day, Alleluia!
who did once, upon the cross, Alleluia!
suffer to redeem our loss, Alleluia!

2. Hymns of praise then let us sing, Alleluia!
unto Christ, our heavenly King, Alleluia!
who endured the cross and grave, Alleluia!
sinners to redeem and save, Alleluia!

3. But the pains which he endured, Alleluia!
our salvation have procured, Alleluia!
now above the sky he's king, Alleluia!
where the angels ever sing, Alleluia!

4. Sing we to our God above, Alleluia!
praise eternal as his love, Alleluia!
praise him, all ye heavenly host, Alleluia!
Father, Son, and Holy Ghost, Alleluia!

Priest: Alleluia! Christ is Risen.

People: Christ is risen indeed. Alleluia!

The Priest then continues

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Gloria (Sung) Hymnal S278

Glorify to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Priest The Lord be with you
People *And also with you*
Priest Let us pray

O God, who made this most holy day to shine with the glory of the Lord's resurrection: Stir up in your Church that Spirit of adoption which is given to us in Baptism, that we, being renewed both in body and mind, may worship you in sincerity and truth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

The Lessons

Lector: **A Reading from Book of Acts 10:34-43** (*Be seated*)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead.

He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name

Lector The Word of the Lord.
People Thanks be to God.

Psalm 118: 1-2, 14-24 *Confitemini Domino* (led by the Lector)

Give thanks to the Lord, for he is good; *
his mercy endures for ever.

Let Israel now proclaim, *
"His mercy endures for ever."

The LORD is my strength and my song, *
and he has become my salvation.

There is a sound of exultation and victory *
in the tents of the righteous:

"The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted! the right hand of the LORD has triumphed!"

I shall not die, but live, *
and declare the works of the LORD.

The LORD has punished me sorely, *
but he did not hand me over to death.

Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.

"This is the gate of the LORD; *
he who is righteous may enter."

I will give thanks to you, for you answered me *
and have become my salvation.

The same stone which the builders rejected *
has become the chief cornerstone.

This is the LORD's doing, *
and it is marvelous in our eyes.

On this day the LORD has acted; *
we will rejoice and be glad in it.

Eucharistic Minister: **A Reading from Colossians 3:1-4**

If you have been raised with Christ, seek the things that are above, where Christ is, seated at the right hand of God. Set your minds on things that are above, not on things that are on earth, for you have died, and your life is hidden with Christ in God. When Christ who is your life is revealed, then you also will be revealed with him in glory.

Lector: The Word of the Lord

People: Thanks be to God

Gospel Hymn (*Stand*) 209 We Walk by Faith and Not by Sight

(*Verses 1-2, Alleluia, Gospel, Verses 3-4*)

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|---|---|
| 1. We walk by faith, and not by sight;
no gracious words we hear from him
who spoke as none e'er spoke;
but we believe him near. | 2. We may not touch his hands and side,
nor follow where he trod;
but in his promise we rejoice;
and cry, "My Lord and God!" |
| 3. Help then, O Lord, our unbelief;
and may our faith abound,
to call on you when you are near,
and seek where you are found: | 4. that, when our life of faith is done,
in realms of clearer light
we may behold you as you are,
with full and endless sight. |

The Holy Gospel of the Lord Jesus Christ According to Matthew 28:1-10

People: Glory to you, Lord Christ (*Remain standing*)

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary went to see the tomb. And suddenly there was a great earthquake; for an angel of the Lord, descending from heaven, came and rolled back the stone and sat on it. His appearance was like lightning, and his clothing white as snow. For fear of him the guards shook and became like dead men. But the angel said to the women, "Do not be afraid; I know that you are looking for Jesus who was crucified. He is not here; for he has been raised, as he said. Come, see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and indeed he is going ahead of you to Galilee; there you will see him.' This is my message for you." So they left the tomb quickly with fear and great joy, and ran to tell his disciples. Suddenly Jesus met them and said, "Greetings!" And they came to him, took hold of his feet, and worshiped him. Then Jesus said to them, "Do not be afraid; go and tell my brothers to go to Galilee; there they will see me."

Priest: The Gospel of the Lord

People: Praise to You, Lord Christ

The Sermon The Rev. Dr. Varghese Mathew

The Nicene Creed (*Please stand*)

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People (*remain standing*): The Leader and People pray responsively

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;
For all who work for justice, freedom, and peace.

For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.

For all Priests, priests and other ministers;
For all who serve God in his Church.

For the special needs and concerns of this congregation, especially...

Hear us, Lord;
For your mercy is great.

We thank you, Lord, for all the blessings of this life—those we name in our hearts, and also for those celebrating birthdays, including...

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom, especially...
Lord, let your loving-kindness be upon them;
Who put their trust in you

Silence

The Priest adds a concluding Collect.

The Peace is then exchanged

Priest The peace of the Lord be always with you.
People And also with you.

Announcements; Blessing of Birthdays and Anniversaries

THE HOLY COMMUNION

Offertory Anthem (*Be seated*) ***Tomorrow Shall Be My Dancing Day***, arr. by Richard Shephard

Doxology (*Stand*) "Old Hundredth"

The Great Thanksgiving

The people remain standing.

Priest The Lord be with you

People And also with you

Priest Lift up your hearts

People We lift them to the Lord

Priest Let us give thanks to the Lord our God

People It is right to give him thanks and praise

The Priest proceeds:

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus (Sung) S 131

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

The people stand or kneel.

Then the Priest continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said,

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

Memorial Acclamation (Sung) S 135

Christ has died, Christ is risen, Christ will come again.

The Priest continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

AMEN (Sung) S 147

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Priest breaks the consecrated Bread. A period of silence is kept. The Priest says:

Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Facing the people, the Priest says the following Invitation

The Gifts of God for the People of God.

Those desiring to take Holy Communion please approach the front by the center aisle and return to your seat by the side aisle.

The Bread is given to the communicants with these words

The Body of Christ, the bread of heaven. [*Amen.*]

Communion Hymns

178 Alleluia, Alleluia, Give Thanks to the Living God

Refrain:

Alleluia Alleluia, give thanks to the risen Lord.

Alleluia Alleluia, give praise to His name.

¹Jesus is Lord of all the earth.

He is the King of creation.

Refrain

³We have been crucified with Christ

Now we shall live forever.

Refrain

²Spread the good news o'er all the earth

Jesus has died and has risen

Refrain

⁴Come let us praise the living God

Joyfully sing to our Savior.

Refrain

335 I Am the Bread of Life

¹I am the bread of life;

He who comes to Me shall not hunger,

He who believes in Me shall not thirst.

No one can come to Me Unless the Father draw him.

Refrain

And I will raise him up, And I will raise him up,

And I will raise him up. on the last day.

³Unless you eat Of the flesh of the Son of Man

And drink of His blood, And drink of His blood,

You shall not have life within you.

Refrain

⁵Yes, Lord, we believe That You are the Christ,

The Son of God Who has come Into the world.

Refrain

²The bread that I will give

Is my flesh for the life of the world,

And they who eat of this bread,

they shall live for ever, they shall live for ever.

Refrain

⁴I am the resurrection, I am the life,

They who believes in Me Even if they die,

They shall live for ever.

Refrain

The Priest: Let us pray.

The Priest and People

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Blessing of the Easter Loaves of Bread

The Priest may bless the people.

Recessional Hymn (Stand) 180

He is Risen

¹He is risen, he is risen!
Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.

³Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming
yonder glorious morning ray,
breaking o'er the purple east,
symbol of our Easter feast.

²Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore—
sin and pain can vex no more.

⁴He is risen, he is risen!
He hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.

Priest Let us go forth into the world rejoicing in the power of the Spirit, alleluia, alleluia.

People Thanks be to God, alleluia, alleluia.

Please join us in the undercroft for the Easter Egg hunt and gala reception

The Memorial Candle is dedicated by Carolyn Ricci in loving memory of her father, Louis G. Ricci, Jr.

The Altar Flowers are given by members of the parish in memory of their loved ones.

The Gala Coffee Hour is hosted by the Women of St. Barnabas.

Welcome Statement?